The 2015-16 International Bowling Media Association writing competition is limited to ***IBMA members.***  The writing awards committee will determine the eligibility of each entry and announce the winners during a ceremony at a date and venue to be determined*.*  Winners will be notified of the exact time and place of the presentation.

**2015-16 IBMA WRITING COMPETITION RULES**

1. Entry deadline for the 2015-16 IBMA Writing Competition is **March 15, 2016**.
2. Entries must have been published or broadcast between Jan. 1 and Dec. 31, 2015. All entry forms and copy materials must be **mailed** **or emailed** to the chairman and received no later than March 15, 2016.
3. There are three print categories for judging: **News/Feature; Editorial; and Newsletter** (including online newsletters).Entries must include:
4. Original clippings or photocopy from the respective publication or printouts from materials published on Internet Web sites
5. Non-bylined copies of articles in WORD or similar form must be submitted for judging purposes.
6. For broadcast programs, a DVD or CD of the radio or television program
7. Entry guidelines for the three published categories are as follows:
8. **NEWS/FEATURE**: A non-fiction story, a news story, or coverage of an event about bowling
9. **EDITORIAL**: Any opinion expressed in the media concerning a bowling related subject.
10. **NEWSLETTER:** Any Non-Professional Newsletter published by an individual, association or other bowling organization.
11. In the News/Feature category and the Editorial Category, there will be two levels of competition, Professional and Non-Professional). All Newsletters entries are for Non-Professional members only.
12. Certificates will be awarded to the top three articles in each division. Additionally, first place stories in each category will be posted on the official IBMA Web site, [www.bowlingmedia.org](http://www.bowlingmedia.org).
13. Entries are limited to two per author in each division.

**DO NOT MAIL OR EMAIL ENTRIES TO IBMA OFFICE - SUBMIT ENTRIES TO THE ADDRESS BELOW**

**MEMBER NAME PHONE**

**ADDRESS CITY STATE**

**EMAIL ADDRESS**

**NOTE: a separate entry form must be filled out for each entry submitted *CHECK ONE:* NEWS/FEATURE STORY - PROFESSIONAL EDITORIAL - PROFESSIONAL**

**NEWS/FEATURE STORY – NON-PROFESSIONAL**

** EDITORIAL – NON-PROFESSIONAL**

** BROADCAST FEATURE (Include CD or DVD)**

**NEWSLETTER – NON-PROFESSIONAL**

**NAME OF PUBLICATION**

**DATE OF PUBLICATION \_\_\_ TITLE OF ARTICLE**

**Mail to: Frenchy Letourneau, Chairman - 4705 Pacer Ave., North Las Vegas, Nevada 89031-2154**

**Email:** [**tenpinvegas@cox.net**](mailto:tenpinvegas@cox.net) **702-658-8275**